

# **AGENDA**

## **FISCAL REVIEW CONTRACT SERVICES SUBCOMMITTEE**

**16 LEGISLATIVE PLAZA**

**MONDAY, FEBRUARY 7, 2005 – 3:00 P.M.**

### **1. REVIEW OF CONTRACTS FOR COMMENT**

DEPARTMENT OF CHILDREN'S SERVICES

DEPARTMENT OF ENVIRONMENT & CONSERVATION

DEPARTMENT OF AGRICULTURE

DEPARTMENT OF MENTAL HEALTH & DEVELOPMENTAL  
DISABILITIES

DEPARTMENT OF FINANCE AND ADMINISTRATION

DEPARTMENT OF FINANCE AND ADMINISTRATION/BUREAU  
OF TENNCARE

### **2. OTHER BUSINESS**